

**SUCCESS LAVENTILLE SECONDARY SCHOOL**  
**BOOKLIST 2023/2024**  
**FORM THREE**

**ENGLISH LANGUAGE**

1. English Matters Student's Book 3 - Julia Sander
2. 2 Pens (black or blue)

**ENGLISH LITERATURE**

1. VINTAGE: An Anthology of Short Stories and Poems - Uriel Narinesingh (**Same text used in Form 2**)

**MATHEMATICS**

1. Mathematics - A Complete Course with CXC Questions - Volume 1 - Raymond Toolsie (Latest edition) Caribbean Educational Publishers (Latest edition)
2. 1 Scientific Calculator (to be used through to Form 5)
3. 1 Set Oxford Mathematical Instruments (to be used through to Form 5)
4. 1 graph book
5. 1 transparent 30cm ruler (to be used through to Form 5)
6. 1 Hardcover Notebook
7. 1 Pk Folder Pages
8. Pens (Blue or black)

**Information and Communications Technology (ICT)**

*(Internet access at home recommended)*

1. 21<sup>st</sup> Century ICT by Softdev Interactive (Latest edition) Available at RIK or Softdev (373-9780)
2. One 8GB flash drive
3. Notebook

**AGRICULTURE SCIENCE**

1. Longman Agriculture Science: A course for Secondary Schools in the Caribbean- Book 3
2. Notebook (from form 2)

**INTEGRATED SCIENCE**

1. Collins Integrated Science for the Caribbean 3 Textbook – Gene Samuel (Latest edition)
2. Collins Integrated Science for the Caribbean 3 Workbook – Gene Samuel (Latest edition)
3. 1 Set Oxford Mathematical Instruments (to be used for Mathematics and through to Form 5)
4. 1 Transparent 30cm ruler ((Latest edition)
5. 1 graph book
6. 1 White Eraser
7. 1 Hardcover Notebook

**PHYSICAL EDUCATION**

1. Fundamentals of Health and Physical Education Activity Pack; Authors: Joe Eshuys, Vic Guest, Judith Lawrence; Coleen Jackson, Dee Bunnage. (Latest Edition)
2. Royal Blue Shorts Pants and White Tee Shirt (COMPULSORY) points are awarded for wearing PE Uniform to PE classes
3. 1 Hardcover Notebook (from Form 2) -- **NO COPY BOOK**
4. 1 drawstring bag to include: athletic footwear and athletic socks (**NO SLIPPERS, it is a safety hazard to be participating in PE activities barefeet or with inappropriate footwear**) and

**TOILETRIES** - deodorant, soap, face towel, change of under-clothes.

5. Plastic folder for handouts and worksheets

## **SOCIAL SCIENCES & HEALTH AND FAMILY LIFE EDUCATION**

1. 1 Hardcover Notebook

## **VISUAL ART** (*Supplies to be given to Art Teacher at the start of the term for use in the Art room*)

1. Hand Towel
2. 1 plastic apron (Compulsory - to protect student's clothing)
3. One 12' x 12' Lino Block
4. 1 stencil brush (Med. /Large) 5. 2 Yards white 100% Cotton
6. 2 Yards White/Voile.
7. 2 Pair of Rubber Gloves (Compulsory)
8. 1 Roll of masking Tape.
9. 1 small or medium sketch pad
10. 1 set Acrylic paints
11. Drawing pencils 2 each (**2B, 4B, 6B**)
12. 1 Bottle Elmers glue
13. 3 paint brushes- FLAT (sm, med, lg)
14. 3 paint brushes- Round (sm, med, lg)
15. 2 Yards Brown Cotton.

## **SPANISH**

1. 1 Notebook

## **MUSIC (COMPULSORY FOR ALL 3C & 3D STUDENTS)**

1. Theory of Music Workbook for Schools GRADE 1 by Anthony Williams (pink book) 2. 1 Manuscript
3. 1 Hardcover Notebook (preferably the same from Form 2)
4. 1 Pair of TENOR pan sticks

## **THEATRE ARTS-DANCE** (3A, 3B, and 3E will be offered dance/music)

1. **FEMALE:** 1 Pair black leotard & 1 Pair of black tights
2. **MALE:** 1 Pair of black track pants & 1 black T- Shirt
3. 1 Notebook for Journal Entries
4. 1 Pair of black dance shoes (**Experience Dance on Ariapita Avenue**) **NO SLIPPERS!**  
**It is a safety hazard to be participating in DANCE activities barefeet or with inappropriate footwear.**

## **TECHNOLOGY EDUCATION:**

### **Business, Food & Nutrition, Agri-Science, Technical Drawing, Woodwork and Clothing & Textiles**

1. 1 Notebook

**Students will be told by their teachers which subject areas they will be grouped into and any additional materials to be purchased for class at the beginning of the term.**

- 2.1 Technology Education Workbook by Genesis Book

ADDITIONAL MATERIALS REQUIRED FOR TECHNOLOGY EDUCATION:

*TO BE PURCHASED ONLY AFTER STUDENT IS TOLD WHICH GROUP THEY WILL BE PLACED INTO:*

## **FOOD AND NUTRITION**

1. Smock and Scarf

## **TECHNICAL DRAWING**

1. 1 set Maped Mathematical Instruments
2. One **1B or B** pencil

### **CLOTHING & TEXTILES**

1. Embroidery thread (assorted colours)
2. 1 pack of embroidery needles
3. 1-yard brown cotton - 60 inches width

### **GENERAL STATIONERY**

*ALL ITEMS ARE **COMPULSORY** AS THEY ARE NEEDED FOR SEVERAL SUBJECTS*

1. 1 dozen Hardcover Notebooks (**8 x 10**) (**no copybooks**)
2. Pens, Pencils, Erasers, Sharpener ●Pens must be black, blue and red to be used for note taking and test taking purposes
3. Folder Pages for **ALL** Examinations
4. Coloured pencils
5. Plastic folders for worksheets and handouts
6. 1 Scientific Calculator (to be used through to Form 5)
7. 1 Oxford Geometry Set (to be used through to Form 5)
8. 1 Transparent 30cm Ruler (to be used through to Form 5)

**IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED**

- 1. SCHOOL REOPENS ON MONDAY 4<sup>TH</sup> SEPTEMBER 2023.**
- 2. STUDENTS MUST BE IN THE CORRECT FULL UNIFORM AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.**
- 3. STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.**
- 5. SCHOOL WILL BE DISMISSED AT 2:30 P.M.**